**SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **ACCESS** | | | | | | | | | | |
| **GRADE LEVEL** | **PROMOTION** | | **ENROLMENT** | | | **REPETITION** | | **NUTRITIONAL STATUS** | | |
| **Number of Promotees from SY 2017-2018** | **Characterized statement for the facilitating/ hindering factor of promotion** | **Enrolment**  **SY 2018-2019** | **Number of Over-age pupils/students SY 2018-2019** | **Characterized statement for the causes of over-age** | **No. of Repeaters**  **In SY 2018-2019** | **Characterized statement for the causes of Repetition** | **Number of Severely Wasted** | **Number of Wasted** | **Characterization on Poor Nutritional Status** |
| Kinder |  |  |  |  |  |  |  |  |  |  |
| Grade 1 |  |  |  |  |  |  |  |  |  |  |
| Grade 2 |  |  |  |  |  |  |  |  |  |  |
| Grade 3 |  |  |  |  |  |  |  |  |  |  |
| Grade 4 |  |  |  |  |  |  |  |  |  |  |
| Grade 5 |  |  |  |  |  |  |  |  |  |  |
| Grade 6 |  |  |  |  |  |  |  |  |  |  |
| Grade 7 |  |  |  |  |  |  |  |  |  |  |
| Grade 8 |  |  |  |  |  |  |  |  |  |  |
| Grade 9 |  |  |  |  |  |  |  |  |  |  |
| Grade 10 |  |  |  |  |  |  |  |  |  |  |
| Grade 12 |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |

\*Indicate the number of school age and over-age per grade level and give a characterized statement on the cause of over- aged students and repeaters. ( Examples: In Grade 1, 5 out of 48 pupils were over-aged due to prolonged sickness ; 8 out of 85 pupils repeated the Grade level due to child labor; 14 out of 75 grade 5 pupils repeated the grade level due to failures especially in Math, Science, and Aral. Pan.

**SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **QUALITY** | | | | | | | | | |
| **GRADE LEVEL** | **Number of Non-Numerates**  **( Not Mastered)** | | | |  | **Number of Non- Readers ( Frustration Level)** | | | |
| **Addition** | **Subtraction** | **Multiplication** | **Division** | **Characterization on the causes of Non- Numerates** | **English** | **Characterization on the causes of Non Readers in English** | **Filipino** | **Characterization on the causes of Non-Readers in Filipino** |
| Grade 1 |  |  |  |  |  |  |  |  |  |
| Grade 2 |  |  |  |  |  |  |  |  |  |
| Grade 3 |  |  |  |  |  |  |  |  |  |
| Grade 4 |  |  |  |  |  |  |  |  |  |
| Grade 5 |  |  |  |  |  |  |  |  |  |
| Grade 6 |  |  |  |  |  |  |  |  |  |

Note: Implementation of Remedial Reading Program with SY 2017-2018 Post Test as baseline data can supplement the data on Non-Readers.

**SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **GOVERNANCE: MOOE LIQUIDATION AND SCHOOL FINANCIAL RESOURCES** | | | | |
| 1. MOOE Utilization and Liquidation | April | May | June | Total |
| 1. Proposed Monthly allocation based on SIP/AIP |  |  |  |  |
| 1. Amount released to the school |  |  |  |  |
| 1. Amount Liquidated by the school |  |  |  |  |
| 1. Percentage of Utilization |  |  |  |  |
| 1. Other Sources of Funds | Amount Forwarded from Previous Quarter | Current Quarter | Total | Percentage of Utilization |
| 1. Donations from Stakeholders |  |  |  |  |
| 1. PTA Funds |  |  |  |  |
| 1. Fund Raising Project |  |  |  |  |
| 1. Canteen Fund |  |  |  |  |
| 1. Gulayan sa Paaralan |  |  |  |  |
| 1. Others( specify) |  |  |  |  |
| 1. SIP Monitoring & Evaluation | | | | |
| Name of Project | Accomplishment/  Status to Date | Issues/Problems/  Challenges | Recommendations | |
|  |  |  |  | |
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Prepared by:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Head

**STATUS REPORT ON THE IMPLEMENTATION OF CIGPs for SECOND QUARTER SMEA**

**SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Concerns, Issues, Gaps & Problems (CIGPs)** | **Technical Assistance Provided/ Actions Taken** | **Results**  **( express the accomplishment in percentage or in actual value )** | **Remarks**  **( ongoing, accomplished, etc)** |
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Prepared by:

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School Head

**PROPOSED RESOLUTIONS FOR CIGPS ON KPIs**

**Second Quarter SMEA**

**SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **CIGPs** | **HINDERING FACTORS** | **PROPOSED RESOLUTIONS** |
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Prepared by:

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School Heads