

### **BIDS AND AWARDS COMMITTEE**

## Request for Quotation (RFQ)

#### To all Eligible Suppliers:

I. Please quote your lowest price inclusive of VAT on item/s listed below, subject to the Terms and Conditions of this RFQ and submit your quotation duly signed by your representative not later than <u>October 2, 2020</u> at the **Office of the Bids and Awards Committee, Division of Silay City, City of Silay.** For more information please call at telephone nos. 4584406 / 4417153. Prospective supplier shall be responsible to verify the quoted goods /items from herein stated office thru said telephone numbers. Price quotations in excess of the herein-stated budget shall be rejected.

For: ROWENA B. CALIMPONG, EdD, CESE BAC Chairperson

## II. PARTICULARS

| II.        | PARTICULARS |          |           |   |                            |               |            |             |
|------------|-------------|----------|-----------|---|----------------------------|---------------|------------|-------------|
| ABC in Php | Item<br>No. | Quantity | Unit      | AGENCY SPECIFICATION                                | BIDDER SPECIFICATION       | BRAND OFFERED | Unit Price | Total Price |
| 51,822.00  |             |          | 1074      | Supplying various office supplies, janitorial, and  |                            |               |            |             |
|            |             |          | LOT 1     | electrical materials for office use (3rd Qtr CSE)   |                            |               |            |             |
|            | 1           | 25       | bottle    | ALCOHOL, ethyl, 68%-70%, scented, 500ml (-5ml)      |                            |               |            |             |
|            | 2           | 2        | pack      | BATTERY, dry cell, AA, 2 pieces per blister pack    |                            |               |            |             |
|            | 3           | 1        | ream      | Bond paper - BLUE Legal size                        |                            |               |            |             |
|            | 4           | 1        | ream      | Bond paper - Yellow Legal size Sub #16              |                            |               |            |             |
|            | 5           | 3        | рс        | CALCULATOR, compact, 12 digits                      |                            |               |            |             |
|            | 6           | 1        | box       | CLIP, BACKFOLD, all metal, clamping: 19mm (-1mm)    |                            |               |            |             |
|            | 7           | 1        | box       | CLIP, BACKFOLD, all metal, clamping: 50mm (-1mm)    |                            |               |            |             |
|            | 8           | 29       | рс        | CORRECTION TAPE, film base type, UL 6m min          |                            |               |            |             |
|            | 9           | 6        | рс        | DATA FILE BOX, made of chipboard, with closed ends  |                            |               |            |             |
|            | 10          | 1        | box(100s) | ENVELOPE, DOCUMENTARY, for A4 size document         |                            |               |            |             |
|            | 11          | 1        | box(100s) | ENVELOPE, DOCUMENTARY, for legal size document      |                            |               |            |             |
|            | 12          | 1        | рс        | EPSON Ink 003 Black                                 |                            |               |            |             |
|            | 13          | 5        | box       | FASTENER, plastic , Long, 70mm between prongs       |                            |               |            |             |
|            | 14          | 3        | рс        | Flash drive/USB                                     |                            |               |            |             |
|            | 15          | 2        | box(100s) | FOLDER, TAGBOARD, for A4 size documents             |                            |               |            |             |
|            | 16          | 2        | box(100s) | FOLDER, TAGBOARD, for legal size documents          |                            |               |            |             |
|            | 17          | 4        | bottle    | GLUE, all purpose, gross weight: 200 grams min      |                            |               |            |             |
|            | 18          | 16       | рс        | INK CART, EPSON C13T664100 (T6641), Black           |                            |               |            |             |
|            | 19          | 5        | рс        | INK CART, EPSON C13T664200 (T6642), Cyan            |                            |               |            |             |
|            | 20          | 5        | cart      | INK CART, EPSON C13T664300 (T6643), Magenta         |                            |               |            |             |
|            | 21          | 5        | cart      | INK CART, EPSON C13T664400 (T6644), Yellow          |                            |               |            |             |
|            | 22          | 1        | set       | MARKER, FLUORESCENT, 3 assorted colors per set      |                            |               |            |             |
|            | 23          | 2        | рс        | MARKER, PERMANENT, bullet type, black               |                            |               |            |             |
|            | 24          | 1        | рс        | MARKER, PERMANENT, bullet type, blue                |                            |               |            |             |
|            | 25          | 1        | рс        | MARKER, whiteboard, black, felt tip, bullet type    |                            | <u> </u>      |            |             |
|            | 26          | 2        | рс        | MARKER, whiteboard, blue, felt tip, bullet type     |                            |               |            |             |
|            |             |          |           | page 1 of 2   |                            |               |            |             |
|            |             |          | · ·       | •   |                            | <u> </u>      |            |             |
|            |             |          |           |   |                            |               |            |             |
|            |             |          | PR N      | NO. 2020-09-149 dated September 18, 2020, ABC Php 5 | 5,367.00 for Office Use (3 | rd Qtr. CSE)  | -          |             |
|            |             |          |           | T   |                            |               | 1          |             |
|            |             |          |           |   |                            |               |            |             |

For interested bidders, please submit the following documents together with your quotation: 1) Valid and Current Mayor's Permit (2017): 2) Income/ Business Tax Return; 3) Valid and Current PhilGEPS Registration Certificate/Number; 4) Professional License/ Curriculum Vitae (Consulting Services); 5) PCAB for Infra and, 6) Omnibus Sworn Statement.

| upplier's Company Name:  |  |  |                              |  |         |       |  |
|--|--|--|------------------------------|--|---------|-------|--|
| ddress:  |  |  |                              |  |         |       |  |
| in NO.:  |  |  | PhilGEPS Registration Number |  |         |       |  |
| elephone No.:  |  |  | Fax No.:                     |  | E-mail: |       |  |
| supplier's Authorized Representative Signature ver Printed Name: |  |  |                              |  |         | Date: |  |

Canvassed by: \_\_\_\_



Rizal Street, Brgy. III, Silay City, Philippines

Contact Numbers: SDS 495-0884/ ADMIN 441-7153/ HR 458-4401/ SGOD 458-4402/ CID 458-4406

Email Address: <a href="mailto:deped.gov.ph">deped.gov.ph</a>
Website: <a href="mailto:https://depedsilaycity.weebly.com/">https://depedsilaycity.weebly.com/</a>
Facebook Page: DepEd Tayo Silay City



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ROWENA B. CALIMPONG, EdD, CESE
BAC Chairperson

#### II. PARTICULARS

| ABC in Php | Item<br>No. | Quantity | Unit   | AGENCY SPECIFICATION   | BIDDER SPECIFICATION       | BRAND OFFERED | Unit Price | Total Price |
|------------|-------------|----------|--------|--|----------------------------|---------------|------------|-------------|
|            |             | (cont)   | LOT 1  | Supplying various office supplies, janitorial, and electrical materials for office use (3rd Qtr CSE) |                            |               |            |             |
|            | 1           | 1        | pad    | NOTE PAD, stick on, 50mm x 76mm (2" x 3") min  |                            |               |            |             |
|            | 2           | 4        | box    | PAPER CLIP, vinyl/plastic coat, length: 32mm min   |                            |               |            |             |
|            | 3           | 8        | box    | PAPER CLIP, vinyl/plastic coat, length: 48mm min   |                            |               |            |             |
|            | 4           | 100      | ream   | PAPER, Multi-Purpose (COPY) A4, 70 gsm   |                            |               |            |             |
|            | 5           | 25       | ream   | PAPER, Multi-Purpose (COPY) Legal, 70 gsm  |                            |               |            |             |
|            | 6           | 1        | box    | PENCIL, lead, w/ eraser, wood cased, hardness: HB  |                            |               |            |             |
|            | 7           | 2        | box    | RUBBER BAND, 70mm min lay flat length (#18)  |                            |               |            |             |
|            | 8           | 10       | рс     | RULER, plastic, (12"),   |                            |               |            |             |
|            | 9           | 5        | рс     | SCISSORS, symmetrical, blade length: 65mm min  |                            |               |            |             |
|            | 10          | 25       | рс     | SIGN PEN, BLACK, liquid/gel ink, 0.5mm needle tip  |                            |               |            |             |
|            | 11          | 12       | рс     | SIGN PEN, BLUE, liquid/gel ink, 0.5mm needle tip   |                            |               |            |             |
|            | 12          | 5        | box    | STAPLE WIRE, STANDARD, (26/6)  |                            |               |            |             |
|            | 13          | 5        | рс     | STAPLER, STANDARD TYPE, load cap: 200 staples min  |                            |               |            |             |
|            | 14          | 1        | roll   | TAPE, TRANSPARENT, width: 24mm (±1mm) 1"   |                            |               |            |             |
|            | 15          | 2        | roll   | TAPE, TRANSPARENT, width: 48mm (±1mm) 2"   |                            |               |            |             |
|            |             |          |        |  |                            |               |            |             |
| 2,980.00   |             |          | LOT 2  | Supplying various janitorial materials   |                            |               |            |             |
|            | 1           | 1        | can    | INSECTICIDE, aerosol type, net content: 600ml min  |                            |               |            |             |
|            | 2           | 8        | can    | AIR FRESHENER, aerosol, 280ml/150g min   |                            |               |            |             |
|            | 3           | 5        | bottle | CLEANER,TOILET BOWL AND URINAL, 900ml-1000ml cap   |                            |               |            |             |
|            | 4           | 2        | bottle | CLEANSER, SCOURING POWDER, 350g min./can   |                            |               |            |             |
|            | 5           | 7        | pack   | DETERGENT POWDER, all purpose, 1kg   |                            |               |            |             |
|            | 6           | 1        | can    | DISINFECTANT SPRAY, aerosol type, 400-550 grams  |                            |               |            |             |
|            | 7           | 2        | pack   | RAGS, all cotton,  |                            |               |            |             |
|            | 8           | 10       | pack   | TRASHBAG, plastic, transparent   |                            |               |            |             |
|            |             |          | -      |  |                            |               |            |             |
| 1,565.00   |             |          | LOT 3  | Supplying various electrical and other materials   |                            |               |            |             |
| 2,000.00   | 1           | 1        | roll   | TAPE, ELECTRICAL, 18mm x 16M min   | •                          |               |            |             |
|            | 2           | 1        | рс     | Ligth Bulb, LED, 7 watts 1 pc in individual box  |                            |               |            |             |
|            | 3           | 2        | set    | Door Knob, Heavy duty  |                            |               |            |             |
|            |             |          |        | nothing follows  |                            |               |            |             |
|            |             |          |        |  | I I                        |               |            |             |
|            |             |          |        |  |                            |               |            |             |
|            |             |          | PR     | NO. 2020-09-149 dated September 18, 2020, ABC Php 56   | ,367.00 for Office Use (3r | d Qtr. CSE)   |            |             |

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| Supplier's Company Name:                       |  |  |                              |  |         |       |  |
|--|--|--|------------------------------|--|---------|-------|--|
| Address:                                       |  |  |                              |  |         |       |  |
| Tin NO.:                                       |  |  | PhilGEPS Registration Number |  |         |       |  |
| Telephone No.:                                 |  |  | Fax No.:                     |  | E-mail: |       |  |
| Supplier's Authorized Representative Signature |  |  |                              |  |         | Date: |  |

Canvassed by: \_



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Website: https://depedsilaycity.weebly.com/ Facebook Page: DepEd Tayo Silay City